

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF NEW YORK**

	X	:	
	:	:	
<b>In re</b>	:	:	<b>Chapter 11</b>
	:	:	
<b>DOWLING COLLEGE,<sup>1</sup></b>	:	:	<b>Case No. 16-75545 (REG)</b>
	:	:	
<b>Debtor.</b>	:	:	
	:	:	
	X		

**AFFIDAVIT OF SERVICE**

STATE OF NEW YORK     )  
  ) ss  
COUNTY OF NASSAU     )

I, Ira Nikelsberg, being duly sworn, depose and state:

1.     I am a Senior Project Manager with Garden City Group, LLC, the claims and noticing agent for the debtor and debtor-in-possession (collectively, the “Debtor”) in the above-captioned proceeding. Our business address is 1985 Marcus Avenue, Suite 200, Lake Success, New York 11042-1013.
  
2.     On February 3, 2017, at the direction of Klestadt Winters Jureller Southard & Stevens, LLP (“Klestadt”), counsel for the Debtor, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (Master Service List and Notice of Appearance Parties and Interested Parties with e-mail addresses), and by facsimile on the party identified on Exhibit B annexed hereto (United States Trustee’s Office):

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<sup>1</sup> The Debtor in this chapter 11 case (as defined herein), together with the last four digits of the Debtor’s federal tax identification number, are as follows: Dowling College (7078). The mailing address for the Debtor is 150 Idle Hour Blvd, Oakdale, NY 11769.

- **Notice of Agenda of Matters Scheduled for Hearing on February 6, 2017 at 1:30 p.m. (“Notice of Agenda”)** [Docket No. 194].

3. On February 4, 2017, also at the direction of Klestadt, I caused a true and correct copy of the **Notice of Agenda** to be served by e-mail on an Additional Interested Party at

[Tkelly@healthplex.com](mailto:Tkelly@healthplex.com).

/s/ Ira Nikelsberg  
Ira Nikelsberg

Sworn to before me this 6<sup>th</sup> day of  
February, 2017

/s/ Debra Wolther  
Debra Wolther  
Notary Public, State of New York  
No. 02WO4853469  
Qualified in Nassau County  
Commission Expires January 27, 2018

# **EXHIBIT A**

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